

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/27/2003 02:51 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0072990377 LPS #: 1397999 Bin #: 05-05-03JT



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/22/02 made and executed
by MARILYN BLOOM, A UNMARRIED WOMAN to secure payment of the principal sum of
\$296000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL
ASSOCIATION in the County of COOK and State of IL Recorded: 5/30/02 as
Instrument #: 0020608652 in Book: 4113 on Page: 0116 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-23-321-026-0000

Property Address: 3338 W RIDGEWAY, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 07, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

Denise Johnson, Asst. Vice President

IL_021_1397999_0072990377_GRP4

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STATE OF CA
COUNTY OF ORANGE

ON May 07, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75



5/29/03

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EXHIBIT A

Loan#: 0072990377 LPS#: 1397999 Bin #: 05-05-03JT



THE SOUTH 1/2 OF LOT 8, LOT 9 IN BLOCK 2 IN GRANDVIEW, BEING A SUBDIVISION OF BLOCK 1, 2, AND 3 OF K.K. JONES' SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office