

# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



0317846293  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/27/2003 02:51 PM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 0601591480 LPS #: 1387167 Bin #: 05-06-03IM



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/26/2002 made and  
executed by RAJAN KALLUMKAL AND SMITH R KALLUMKAL, HUSBAND AND WIFE, AS  
TENANTS BY ENTIRETY to secure payment of the principal sum of \$163000.00  
Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and  
State of IL Recorded: 9/5/2002 as Instrument #: 0020974939 in Book: -- on  
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and  
does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

**Legal Description:** SEE EXHIBIT A

**Tax ID No.:** 07-16-316-094-0000

**Property Address:** 658 LINCOLN SHIRE LN, HOFFMAN ESTATES, IL 60195.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 07, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson, Asst. Vice President

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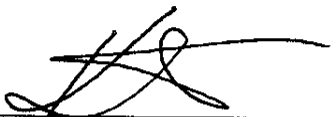
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# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF ORANGE

ON May 07, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



KEITH BARNEY  
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #: ) F75



5/24/2003

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Orange County Clerk's Office

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## EXHIBIT A

Loan#: 0601591480 LPS#: 1387167 Bin #: 05-06-03IM



**UNIT 176 IN PARTRIDGE HILL CLUB SUBDIVISION, BEING A SUBDIVISION OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 (EXCEPT PARTRIDGE HILL PHASE 1 AND 2, PARTRIDGE 3, 4 AND 5, PARTRIDGE HILL PHASE 6, 7, 8 AND 9, AND THAT PART OF SAID 33 ACRES LYING EAST OF SAID PHASE 6, 7, 8 AND 9) ALL IN COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office