

# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP136WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



0317846305  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/27/2003 02:51 PM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 0046041281 LPS #: 1397195 Bin #: 05-06-03IM



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/11/2001 made and  
executed by JILL M CAMPBELL, AN UNMARRIED WOMAN to secure payment of the  
principal sum of \$123000.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA in the County of COOK and State of IL Recorded: 10/18/2001 as Instrument  
#: 0010970430 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG:  
-- ) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

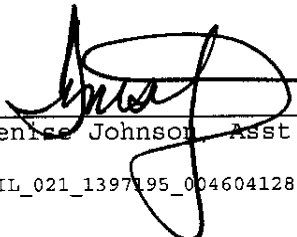
Tax ID No.: 14-07-306-041-1012

Property Address: 5030 N LEAVITT UNIT 3, CHICAGO, IL 60625.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 07, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson, Asst. Vice President

IL\_021\_1397195\_0046041281\_GRP4

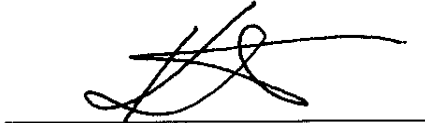
A

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STATE OF CA  
COUNTY OF ORANGE

ON May 07, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY  
Notary Public  
Commission Expires: 3/22/2005



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) F33

5/29/2003  
B

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## EXHIBIT A

Loan#: 0046041281 LPS#: 1397195 Bin #: 05-06-03IM



**UNIT 5030-3 IN THE WINNITT PARK CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. THE SOUTH 656 FEET OF LOST 25 (EXCEPT THE WEST 8 1/2 FEET THEREOF) IN F.G. WELSCH'S PARK VIEW SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED OT THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97490365 TOGETHER WITH AN UNCIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

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