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This Instrument Prepared By:



Cook County Recorder of Deeds Date: 06/27/2003 01:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: FIDELITY NATIONAL -LPS P.O.BOX 19523 IRVINE, CA 92623-9523 **PROV**

- Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. W248-003 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK,

309 VINE STREET MALL STOP 198 NSC; CINCINNATI, OHIO 45202 ONE EAST FOURTH STREET, CINCINNATI, 0:110 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 2002 executed by DARNICE BIRTS, AN ONMARRIED WOMAN

to FIRST CAPITAL MORTGAGE CORF CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 935 W. CHESTNUT STREET - SUITE 600, CHICAGO, ILLINOIS 60622 Recorded 01-14-2003 and recorded as Document No. 003006/95 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 2022403031

Commonly known as: 6742 S. CHAMPLAIN , CHICAGO, ILLINOIS 50637 Together with the note or notes therein described or referred to, the money due and to become our thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On WEEK 19.200Z before me, the undersigned a Notary Public in and for said County, and, State, personally appeared William 4011185

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said astrument to be the free act and deed of said corporation.

Notary Public.

My commission Expires: 7(2-65)

FIRST CAPITAL MORTGAGE CORP.,

Witness:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County, 200

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LOT 5, EXCEPT THE NORTH 15 FT AND THE NORTH 10 FT OF LOT 6 IN C F GRIFFING'S SUBDIVISION OF THE SW 1/4 OF THE NW 1/4 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD P M , IN COOK COUNTY, ILLINOIS

PARCEL 2022403031

Proberty of County Clarks Officers of Services