

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/27/2003 10:13 AM Pg: 1 of 2

## FULL RELEASE DEED

LOAN NO.: 1051473  
PIN #: 08-14-212-002-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

**JOANNE H. RIX,**

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF 10/21/2000, RECORDED ON 10/31/2000, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #00856232 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, 05/13/2003.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, FSB  
SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL  
FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED  
SAVINGS BANK,

BY: Angella H. Bland  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

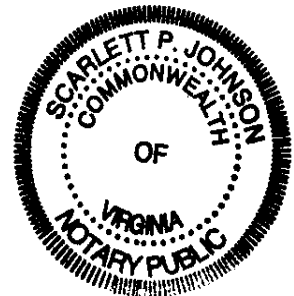
Betsy Everhart  
BETSY EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON 05/13/2003, PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Scarlett P. Johnson  
SCARLETT P. JOHNSON, NOTARY PUBLIC  
COMMISSION EXPIRES: 01/31/2004

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294



# UNOFFICIAL COPY

PAGE 2

LOAN # 10514735

**LEGAL DESCRIPTION:**

LOT 112 IN SCHAVILJE AND KNUTH INC. SUNSET HEIGHTS SUBDIVISION OF THE EAST 110 FEET QS MEASURED ON THE NORTH LINE OF THAT PART OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH, OF THE NORTHLINE OF GOLF ROAD ALSO THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE EAST 7.38 CHAIN THEREOF AS MEASURED OF THE NORTH LINE THEREOF OF SECTION 14 AFORESAID LYING ORTH OF THE NORTH LINE OF GOLF ROAD IN COOK COUNTY, ILLINOIS



Joanne Rix  
803 S. NaWa Ta  
Mt. Prospect, IL. 60056