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GEORGE E. GOLE® **LEGAL FORMS**

February 1996

REALEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/27/2003 06:58 AM Pg: 1 of 3

Above Space for Recorder's use only

PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY	THESE PRES	ENIS, Th	nat <u>Miami Corpo</u>	oration, a l	<u>elaware</u>
corporation	_ of the County of	Cook	av's State of _	Illinois	, DO HEREBY
CERTIFY that a certain	mortgage	_ dated the	<u>12th</u> day of	January	№ 2000_, made by
Jan F. Coventry		, to	Miami Corpo	ration	, and recorded
as document No. 000348	375	in Book		at page	in the office of
				of S Illir	nois is, with the
		eased and dis	scharged.		•
	corporation CERTIFY that a certain Jan F. Coventry as document No. 000348 Recorder of Deeds notes accompanying it, fully	corporation of the County of CERTIFY that a certain mortgage Jan F. Coventry as document No. 00034875 Recorder of Deeds of Cool	corporation of the County of Cook CERTIFY that a certain mortgage dated the Jan F. Coventry , to as document No. 00034875 in Book Recorder of Deeds of Cook notes accompanying it, fully paid, satisfied, released and dis	corporation of the County of Cook and State of CERTIFY that a certain mortgage dated the 12th day of Jan F. Coventry , to Miami Corporas document No. 00034875 in Book Recorder of Deeds of Cook County, in the State notes accompanying it, fully paid, satisfied, released and discharged.	CERTIFY that a certain mortgage dated the 12th day of January Jan F. Coventry , to Miami Corporation as document No. 00034875 in Book at page Recorder of Deeds of Cook County, in the State of Illir notes accompanying it, fully paid, satisfied, released and discharged.

See Schedule A Attached

17409 - 118 - 015 - 1096 14-09-118-015-1189

Permanent Real Estate Index Number(s): 17 - 09 - 118-015 - 1224

is

Address(es) of premises: <u>Unit 520, 520 West Huron Street, Chicago, IL 60610</u>	
s, with the note or notes accompanying it, fully paid, satisfied, released and discharged.	
Witness Our hands and seals this 15th day of May ATTEST. MIAMI CORPORATION	_x j xg_2003
By: John Jones	(SEAL)
Walter S. Carr, Secretary John Rau, President	(SEAL)

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STATE OFIllinois)	
COUNTY OF Cook		\ss. \\ \theta _ // \theta = \land \text{\text{\pi}}	2 1 .
	I,	Eleanor E.	19 ulmer
	a notary public in an		e aforesaid, DO HEREBY CERTIFY that
	John Rau, as	President of Miami	Corporation, and
	Walter S. Ca	rr, as Secretary of	Miami Corporation
	personally known to	me to be the same person S wh	nose name s are subscribed
			s day in person, and acknowledged that
Secretary and as thei	r free and voluntary act	a, seated and delivered the said inst	rument asSuch President and set forth.
		nd and official seal, this 15π	
"OFFICIALS	EAL Given under my ha	and official seal, this $\frac{1}{2}$	day of 19
ELEAN () 1 () B Notary Public, State	e of illinois 🔸	<u>Glean</u>	or E. Bulmer
My Commission Exp	11:5. 2/5/05 *****/*/**	en e	Notary Public
••••	O)r	Commission expires	
This instrument was assessed by B	arbra Goering	. Miami Corporation	, 410 N. Michigan Avenue,
This instrument was prepared by			o, IL 60611
	9	T _	
HAIL TO: JAN 520 CHI	E COUTATEY	C	
HAIL 10 SAN	P. COVERNIK	O De Trans	
520	W. HUKON :	ST. #300	
C #/	CHEO, IL		
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			CV

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SCHEDULE A - LEGAL DESCRIPTION

PARCEL 1:

UNITS 520 AND PUBS-31 AND GU-88 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1999 AS DOCUMENT NUMBER 09066756 IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-96 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTICHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09066756

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