## **UNOFFICIAL COPY**



MAIL TO. HOME EQUITY TITLE SERVICES, INC. 855 E. GOLF RD. #2140 ARLINGTON HEIGHTS, IL 60005 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/27/2003 01:41 PM Pg: 1 of 3

CITIMORTGAGE, INC.
PO. BOX 790182
ST. LOUIS, MO 63179 0182
CMI ACCOUNT #22142705278881
PREPARED BY: CHRISTIN MEBSTER

WHEN RECOR TO:
MR JAMES J CAPPELLO
130 HOME SAUE

PARK RIDGE IL 600680000

## RELEASE OF MORTGAGE BY CORFORATION:

KNOW ALL MEN BY THESE PRISINTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RILGE CENTER DRIVE, ST. LOUIS, MISSOURI CONSIDERATIONS, THE RECEIPT OF WHICH IS LEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JAMES CAPPELLO AND ELAINE CAPPELLO, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINGIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUITED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 8/30/94, RECOLDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 94781286 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-VIT:

SEE ATTACHED

TAX IDENTIFICATION #09-34-208-009 COMMONLY KNOWN AS:

180 SOUTH HOME

PARK RIDGE, IL 60068

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Office

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22142705278881

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 5/12/2003.

CHTIMORTGIG: TMC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSF

BY:

PENNY TAYLOR VICE PRESIDEN'

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIEANK FSB, WHOSE NAME IS SUSSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 5/12/2003.

PUBLIC NOTARY \*\*\*\*\*

C. HENRY Notary Public - Notary San State of Missouri St. Louis County My Commission Expires Dec. 6, 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

COOK and State of Illinois: LOT 6 IN BLOCK 1 IN THE FIRST ADDITION TO BELLE PLAINE HIGHLANDS BEING A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. No. 1: 09-34-208-009 DEPT-01 RECORDING \$29.00 P.I.N. No. 2:\_\_ T#9999 TRAN 5386 09/07/94 14:07:00 which has the address of 130 SOUTH HOME +0977 + DW \*-94-781286 PARK RIDGE ILLINOIS 60068 , (herein "PROPERTY ADDRESS");