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RELEASE DEED

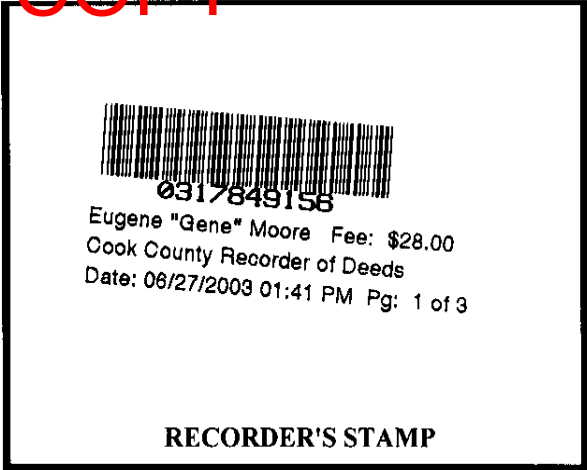
~~MAIL TO:~~

MARIA DEL CARMEN ROMERO
7519-23 N CLAREMONT
CHICAGO, IL 60645

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

MAIL TO
HOME EQUITY TITLE
SERVICES, INC.
#2140
855 E. GOLF RD.
ARLINGTON HEIGHTS, IL 60005



D&K LOAN #: 0020005609

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

MARIA DEL CARMEN ROMERO, SINGLE NEVER MARRIED

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 16th day of December A. D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 96960467 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 7519-23 N CLAREMONT, CHICAGO IL 60645

PIN Number : 11-30-301-020

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 10th day of June, 2003

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT

James DiGiacomo
James DiGiacomo ASST. SECRETARY

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STATE OF ILLINOIS }
COUNTY OF COOK } ss

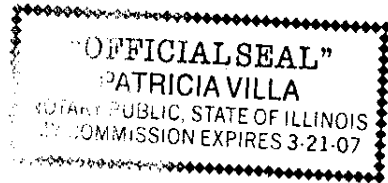
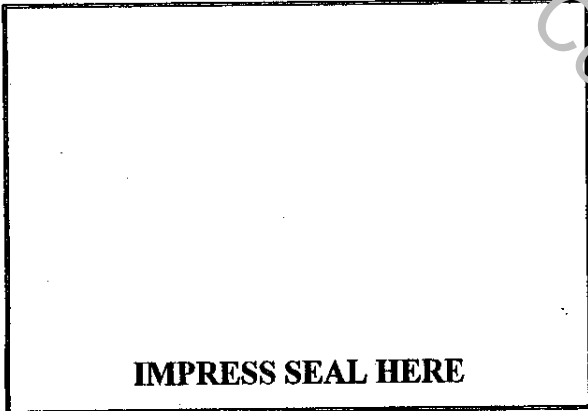
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomio, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 10 day of June, 2003.

Patricia Villa

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires on 03-21-07



FROM :
TO :
RELEASE DEED

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EXHIBIT A

LEGAL DESCRIPTION

UNIT GARDEN-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOMINIUMS OF CLAREMONT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96310763, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER: 11-30-301-045-1008

COMMONLY KNOWN AS: 7519 N. CLAREMONT AVENUE, UNIT GARDEN-S

CHICAGO, IL 60645

Property of Cook County Clerk's Office