JO 8136374/022072207

UNOFFICIAL COPY

Prepared By:	
CINDY WANT	0317801224
214 WEST 22ND STREET	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
CHICAGO, ILLINOIS 60616	Date: 06/27/2003 11:43 AM Pg: 1 of 2
and When Recorded Mail To	
and when recorded want to	
PIONEER MORTGAGE EXPRESS COMPANY	
214 WEST 22ND STREET CHICAGO	
ILLINOIS 60616	
	ACE ABOVE THIS LINE FOR RECORDER'S USE
Cerporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns	and transfers to
WELLS FARGU HUME MURIGAGE, INC. A CALIFORNIA CORPOR	ALION
3601 MINNESOTA DRIVE, MAC 74701-022, MINNEAPOLIS, M	
all the rights, title and interest of undersigned in and to that certain	Real Estate Mortgage dated MAY 23, 2003
executed by HUA SHAO AND	
RU WAN, HUSBAND AND WIFE	
A STATE OF THE PARTY OF THE PAR	
to PIONEER MORTGAGE EXPRESS COMPANY a corporation organized under the laws of THE STATE OF ILLIN	nts
and whose principal place of business is 214 WEST 22ND STREE	Γ
CHICAGO, ILLINOIS 60616	
	ge (s) , as Document No.
described hereinafter as follows: COOK (See Reverse for Legi	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Lega Commonly known as	Tr Sescritive Only
4015 LINDENWOOD LANE NORTHBROOK, ILLINOIS 60062	
TOGETHER with the note or notes therein described or referred to and all rights accrued or to accrue under said Real Estate Mortgag	o, the money are and to become due thereon with interest, e.
STATE OF ILLINOIS	PIONEER MORTGAGE EXPRESS COMPANY
COUNTY OF COOK	
On JUNE 2, 2003 before	- 12
me, the undersigned a Notary Public in and for said	Cdy Wat
County and State personally anneared	By:
Cindy Wang	Its: Judy Wang
known to me to be the and Loan officer	Loan officer
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Witness:
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	
be the free act and deed of said corporation.	
Notary Public Mount Cook	
County, 12/5/05 County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
Mx. Commission Expires	Rev. 03/15/02 DPS 171

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0026260943

RIDER - LEGAL DESCRIPTION

LOT 9 IN SANDERS CROSSING, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 O' THE NORTHWEST 1/4 AND PART OF THE SOUTH 1/3 OF THE NORTHEAST 1/4 OF No. 10 Cook Colling Clerk's Office SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIJIAN, IN COOK COUNTY, ILLINOIS.

04-06-103-023-000