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RECORDATION REQUESTED BY:
HINSDALE BANK & TRUST
CO.
25 E. FIRST STREET
HINSDALE, IL 60521

317861364

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/27/2003 03:28 PM Pg: 1 of 3

WHEN RECORDED MAIL TO: HINSDALE BANK & TRUST CO. 25 E. FIRST STREET HINSDALE, IL 60521

SEND TAX NOTICES TO:
HINSDALE BANG & TRUST
CO.
25 E. FIRST STREET
HINSDALE, IL 60521

FOR RECORDER'S USE ONLY

Real Estate Index 71066532

This Modification of Mortgage prepared by:



Lori Ritzert

VINSDALE BANK & TRUST CO.

25 F. FIRST STREET

HINSDALE, IL 60521



### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 30, 2003, is made and carcuted between Albert L. Bachman, III and Mary B. Bachman, his wife, as joint tenants (referred to below as "Grantor") and HINSDALE BANK & TRUST CO., whose address is 25 E. FIRST STREET, HINSDALE. 14 60521 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 5, 1999 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded June 17, 1999 in the Cook County Recorders Office as Document Number 99582408.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE NORTH 20 FEET OF THE SOUTH 1/2 OF LOT 5 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLIONOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 490000835

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The Real Property or its address is commonly known as 4932 Woodland Avenue, Western Springs, IL 60558. The Real Property tax identification number is 18-07-214-030 and 013

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Increase principal to \$230,000.00 from \$100,000.00, also extending maturity date to May 30, 2013. In no event will the corresponding ANNUAL PERCENTAGE RATE be less than 3.99% per annum or more than the lesser of 20.000% or the maximum rate allowed by applicable law.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this woodification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING PEAD ALL THE PROVISIONS OF THIS MODIFICATION OF S. OUNT CORTES OFFICE MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 30, 2003.

**GRANTOR:** 

Albert L. Bachman, III. Individually

LENDER:

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### **MODIFICATION OF MORTGAGE** (Continued)

Loan No: 490000835	(Continued)	Page 3
INDI	VIDUAL ACKNOWLEDGMENT	
STATE OF Illinois	)	
	) <b>SS</b>	
COUNTY OF COOK	)	
$\Diamond$		
Bachman, to me known to be the individual acknowledged that they signed the Modifitherein mentioned.	Notary Public, personally appeared Albert L. Baduals described in and who executed the Modification as their free and voluntary act and deed, for	ication of Mortgage, and or the uses and purposes
Given under my hand and official seal	this <u>30 <sup>M</sup></u> day of <u>Ma</u>	4 ,2003
By Esther M Cook	Residing at 500 N Bus	ell Av Aurora IL 6050
Notary Public in and for the State of	"OFFICIAL SEAL"	sseq.
My commission expires $2-4-0$	ESTHER M. COOK Notary Public, State of Illinois My Commission Expires 02/04/	<b>60</b> 3
LE	NDER ACKNOWLEDGMENT	
STATE OF Illinois		
COUNTY OF COOK	) ss () () () () () () () () () () () () ()	
7 16	M	Č.
On this day of	May , 2003 before me, Bledsbe and known to	the undersigned Notary
acknowledged said instrument to be the Lender through its board of directors or o	for the Lender that executed the within and fifree and voluntary act and deed of the said Lend therwise, for the uses and purposes therein menticular said instrument and that the seal affixed is the said instrument and that the seal affixed is the said instrument and that the seal affixed is the said instrument and that the seal affixed is the said instrument and that the seal affixed is the said instrument and that the seal affixed is the said instrument and that the seal affixed is the said instrument and that the seal affixed is the said instrument and that the said instrument and the said instrument and that the said instrument and the said i	foregoing instrument and er, duly authorized by the tioned, and on oath stated
By bother M Cook	Residing at 500 N Bud	U Av Aurora IL 60506
Notary Public in and for the State of _	Il/inois	
My commission expires 2-4-06	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	