

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#1966238636



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/27/2003 09:28 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW R KABEL & CAROLE J KABEL** to **FLEET NATIONAL BANK** bearing the date 02/09/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9267 Page 0048 as Document Number 0010129213 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 6147 N SHERIDAN RD 18D
CHICAGO, IL 60660
PIN# ~~059211016-1082~~

dated 04/22/03 14-05-211-016-1052
FLEET NATIONAL BANK
by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.
Attorney in fact POA RECORDED: 11/17/93 93-938034

By: _____
Elsa McKinnon
Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 04/22/03
by Elsa McKinnon the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.
for FLEET NATIONAL BANK
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



CHAS5 VR 43855 KH

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S-10
m-y+s
EW

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LEGAL DESCRIPTION

10129213

EXHIBIT "A"

File No.: 135837

Unit Number 18 D as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"); Lots 7 and 8 (except the West 14.0 feet of said Lots) in Block 9 in Cochran's Second Addition to Edgewater, in the East fractional ½ of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, together with so much of land East of the adjoining said Lots 7 and 8 as is bounded on North by the North line of said Lot 7 extended East and on the South by the South line of said Lot 8 extended East and on the East by the Westerly line of Lincoln Park of Lincoln Park as shown by document 10938596 and as established in case 62C18290, in Cook County, Illinois, which survey is attached as Exhibit "A" to the declaration of Condominium made by the Drovers National Bank of Chicago, as trustee under Trust Number 65-153 and recorded in the office of the Recorder of Cook County, Illinois, as document number 20122127, together with an undivided percentage interest in said "Parcel", (excepting from said "parcel" all the property and space comprising all the units thereof as defined and set forth in said declaration and survey).

Property of Cook County Clerk's Office