

UNOFFICIAL COPY

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



0317808013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/27/2003 08:20 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Mortgagor: CRAIG PEARSON

Recorded in Cook County, Illinois, on 01/28/03 as Instrument # 30127886

Tax ID: 14-31-328-110-1001

Date of mortgage: 01/06/03 Address: 1637 Oakley Ave. #1 Chicago IL 60647

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/18/2003

Mortgage Electronic Registration Systems Inc

By: _____

Flora Adams

VP - Release & Reconveyance

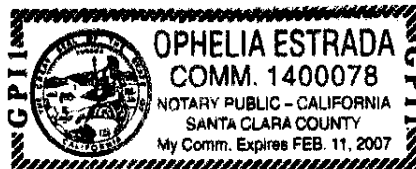
State of California

County of Santa Clara

On 04/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Release & Reconveyance of Mortgage Electronic Registration Systems Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems Inc.

Notary: Ophelia Estrada

My Commission Expires February 11, 2007



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010489524 Investor LN# CHI19167PE P.I.F.: 03/17/03

FINAL RECON.IL 90713 Inv:subservice MERS 1 04/18/03 04:55:45 12-031 IL Cook SS: 3

rev. 90713 / 0010489524

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EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION**PARCEL 1:**

UNIT 1 IN THE 1633 N. OAKLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 29 IN BLOCK 1 IN W.T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND OF THE SOUTH 33 FEET OF LOT 3 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08053229, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08053229.

COMMONLY KNOWN AS: 1633 NORTH OAKLEY, #1, CHICAGO, IL 60647

PERMANENT INDEX NUMBER: 14-31-328-110-1001