

# UNOFFICIAL COPY

Recording Requested by / Return To:  
LESTER E GRAF  
1074 Saddleridge Ct, PALATINE, IL 60067



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/27/2003 03:05 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ROYAL AMERICAN BANK

Original Mortgagor: ITASCA BANK AND TRUST COMPANY, TRUSTEE

Recorded in Cook County, Illinois, on 05/09/01 as Instrument # 0010386763

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/14/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 04/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8614740 P.I.F.: 04/01/03

FINAL RECON.IL 90350 118.00 1 04/14/03 03:32:42 12-031 IL Cook 6192:34 207

rev. 90350 / 8614740

*Handwritten signature/initials*

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8614740 (12-031 IL Cook)

Tax ID: 02-28-113-018-0000

Date of mortgage: 04/30/01 Amount of mortgage: \$100000.00 Address: 1074 Saddleridge Ct Palatine, IL 60067

LOT 33 IN WINDMILL 1, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND OF A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, ON OCTOBER 25, 1989, AS DOCUMENT NUMBER 89-506433, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office