

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02

CRYSTAL BRISCOE
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: **SCBANK1TROY 02**
Loan #: **0000921627**
Investor Loan #: **0000921627**
PIN/TaxID #: **09-26-203-027**
Property Address:
500 EDMONT LANE
PARK RIDGE, IL 60058



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/27/2003 03:28 PM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KENNETH A MARCHETTI AND CAROL E MARCHETTI, HIS WIFE**

Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: **\$ 373,100.00**

Date of Mortgage: **06-10-1998**

Certificate #:

Microfilm:

Date Recorded: **07-13-1998**

Document #: **98600731**

Comments:

Legal Description : **LOT 3 AND THE SOUTH HALF (1/2) OF LOT 2 IN SHIPLEY'S COUNTRY CLUB ACRES BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1948, AS DOCUMENT 143 TO 400, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/15/03**.

American National Bank & Trust Co of Chicago

Karen Hampton
Assistant Secretary

State of **NC**

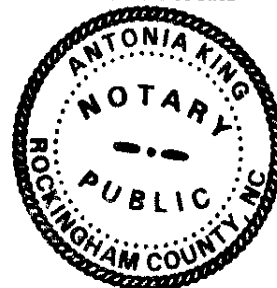
County of **Guilford**

Brenda Low
Vice President

On this date of **4/15/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Karen Hampton**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia King**
My Commission Expires: **12-21-2007**



1-3504
224