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ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY: *L. HOWARD*

WASHINGTON MUTUAL BANK, FA,
SUCCESSOR TO NORTH AMERICAN
MORTGAGE COMPANY

3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

HOMESIDE LENDING
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

ATTN: TANGERINE HARRISON MR-RA

7555441 - 454 *A.10*



0317806100

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 06/27/2003 11:32 AM Pg: 1 of 3

POOL #: 505328

Above Space for Recorders Use Only

PID = 10-30 326.044-1-14

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee for WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)

the mortgage dated October 27, 1999 from

PATRICK PARK ANGELICA PARK

to WESTAMERICA MORTGAGE COMPANY

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number

09036065, of Book, Page

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: 6456 NORTH MOZART,#G, CHICAGO, IL 60645

Permanent Real Estate Index Number(s):

*S
M
Y
M
E*

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7555441 -454 A10

POOL #: 505328

IN WITNESS WHEREOF, the undersigned have executed this Assignment **September 4, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

ATTEST: *Diana LeBlanc*
DIANA LEBLANC
ITS: ASSISTANT SECRETARY

BY: *Cheryl Jefferson*
CHERYL JEFFERSON
ITS: VICE PRESIDENT

STATE OF **FLORIDA**
COUNTY OF **DUVAL**

On September 4, 2002, before me SLADAN SINANOVIC, a Notary Public
personally appeared CHERYL JEFFERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Sladan Sinanovic*



Sladan Sinanovic (seal)
MY COMMISSION # CC809180 EXPIRES
February 14, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

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7555441

UNIT NO. 6456-G IN BIANCA PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 5 IN DEVON AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BIANCA PLACE CONDOMINIUM RECORDED AS DOCUMENT 96914324, AS AMENDED BY AMENDMENT RECORDED OCTOBER 17, 1997 AS DOCUMENT 97-769714 RE-RECORDED OCTOBER 20, 1997 AS DOCUMENT 97-776623 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TAX ID #10-36-326-044-1-14 VOLUME 504

Property of Cook County Clerk's Office