

# UNOFFICIAL COPY



0317806137

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/27/2003 02:10 PM Pg: 1 of 3

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

**Stewart Mortgage Information**  
**Attn. Sherry Doza**  
**P.O. Box 540817**  
**Houston, Texas 77254-0817**  
**Tel. (800) 795-5263**

Pool: 0 Index:  
Loan Number: **FS998471518**  
Other Loan Number **1613410939**  
Investor #: **106570013**

915\_2251 3539

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SAMI LATCHIN AND STELLA SADA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0011217520 Book/Series No 7209, Page No. 0042  
**Property Address:** 9399 BAY COLONY DR., #3W DES PLAINES, IL 60016

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID NUMBER: 09151010241041

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of December A.D. 2002 and executed this the 23rd day of January A.D. 2003.

Attest:

  
LINDA SHANNON  
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By: 

SHERRY DOZA  
VICE PRESIDENT



MIN Number: 100052599847151863



MERS Phone: 1-888-679-6377

*SLV  
P3  
M.J.  
1/21/03*

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THE STATE OF TEXAS  
COUNTY OF HARRIS

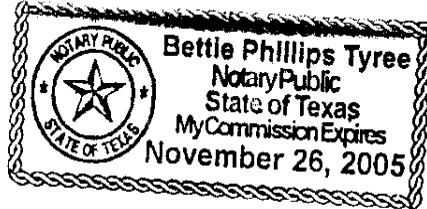
On this the 23rd day of January A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



MIN Number: 100052599847151863



MERS Phone: 1-888-679-6377

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Exhibit 'A'

LoanNumber: FS998471518

JobNumber: 915\_2251

UNIT 485 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN BAY COLONY ESTATES NUMBER 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 2783627 IN THE NORTHEAST 1/4 OF SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office