

UNOFFICIAL COPY



0317807074

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/27/2003 10:06 AM Pg: 1 of 2

Prepared By:

BETH XU
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0027309814

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAIL BOX 4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 13, 2003**

executed by

RON-KAN T. CHYU AND

DORIS M. CHYU, HUSBAND AND WIFE

to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**

WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

604 SOUTH LAFLIN STREET, CHICAGO, ILLINOIS 60607-3115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On **JUNE 18, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the
and

**Joseph H Fang
President**

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires **08/30/03**

(Handwritten signature)

By: **Joseph H Fang**
Its: **President**

By:
Its:

Witness:



(Handwritten mark)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

UNOFFICIAL COPY

STREET ADDRESS: 604 SOUTH LAFLIN STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-300-054-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 20.67 FEET OF THE NORTH 62.67 FEET OF LOT 7 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 88065290.

Property of Cook County Clerk's Office