UNOFFICIAL COP

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 06/27/2003 10:06 AM Pg: 1 of 2

1. The Selling or Refinancing Borrower (Borrower) identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

17-17-300-054-0000

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

604 SOUTH LAFLIN STREET, CHICAGO, ILLINOIS 60607-3115		
which is hereafter referred to as the Property.		
pursuant to a payoff letter from the Mortgagee, or its age	osing conducted on 06/13/03, Title Compan	as document to y disbursed funds purpose of causing
the above mortgage to be satisfied. 3. This document is not issued by or on benalf of the Mortgage arelease of any mortgage. The extent of any continuing of between them, on which Borrower should seek independent or express representation, warranty, or promise. This document company, and not as agent for any party to the closing the company, and not as agent for any party to the closing of the issue any legal release of the Mortgagee's mortgage react as agent with respect to the subject closing or the subject Title Company. No release of mortgage will be issued any actual or alleged past practice or prior course of devantating and accepts no responsibility with regard releases any obligation of the Title Company, in contra	at legal advice, and on which subject Title Compart legal advice, and on which subject Title Compart at funds were disbursed to Borrower's Mortgagee ests colely with the Mortgagee, for whom the Title ct nortgage. No release of mortgage is being he by the Title Company, and no mortgage release result of the closing, as a result of this docume ealing with any party or party's attorney. Title to the mortgage or its release. Borrower distance to the contrader statute with regard to obtain	ny makes no implied certify-solely by Title c. Any power or duty c Company does not ereby issued by the ase, if issued by the ent, or as a result of Company makes no claims, waives, and aning, verifying, or
causing the present or future existence of any mortgage now or in the future.	e release, or with regard to the recording of an	y mortgage release,
4. Borrower and Title Company agree that this RECORD of completion of the closing and that upon recordation of Borrower shall be satisfied, with Title Company to have out of or relating in any way to this RECORD OF PAYMENT. Title Company's failure to record within 60 days shall be recordation of this RECORD OF PAYMENT. Any fail RECORD OF PAYMENT.	of the RECORD OF PAYMEN. All Title Come no further obligation of any kind whatsoever to ENT or any mortgage release. The cole and exclude a refund upon demand of amounts collected	o Borrower arising lusive remedy for l from Borrower for
5. This document is a total integration of all statements by no statements or agreements inconsistent with the terms statement or representation, implied or express, shall be disclaimers, releases and waivers contained herein. Born inconsistent with the terms hereof, unless contained in a value legal efficacy of this document.	treated at all times by both parties as supersederower waives any right to rely on any statement	ed by the statements, or act alleged to be
PREPARED BY: SCOTT INTRIERI 171 NORTH CLARK, CHICAGO, I	ILLINOIS 60601	
MAIL TO: R. YOUNKER CHYU 604 SOUTH LAFLIN STREET CHICAGO, ILLINOIS 60607-3115	Borrower Charles R.	4 feller as
CHICAGO TITLE AND TRUST COMPANY 171 NORTH CLARK	Borrower Borrower	mulufart DN 11/02 DGG
Title Company CHICAGO, ILLINOIS 60601	BOX 33	3-61

0317807075 Page: 2 of 2

UNOFFICIAL COPY RECORD OF PAYMENT

Legal Description:

PARCEL 1:

THE SOUTH 20.67 FEET OF THE NORTH 62.67 FEET OF LOT 7 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 88065290.

Property of Cook County Clark's Office