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PREPARED BY & WHEN RECORDED
MAIL TO: [Signature]
ERINA FERNON
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/27/2003 01:03 PM Pg: 1 of 3

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000024548588

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ALYSA M. WALACK AND NORMAN E. WALACK, WIFE AND HUSBAND

Beneficiary: FIRSTAR BANK, N.A.

Date of Deed: May 8, 2001
Date Recorded: May 21, 2001

Book: NA Page: NA Document: 0010426446
Volume: NA Image: NA Microfilm: NA

Tax ID: 03214020141239

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2515 E. OLIVE STREET, ARLINGTON H, IL 60004
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 20, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



[Signature]
J. PHILIP MCALEAVY
VICE PRESIDENT

BOX 333-CT

CHICAGO TITLE INSURANCE

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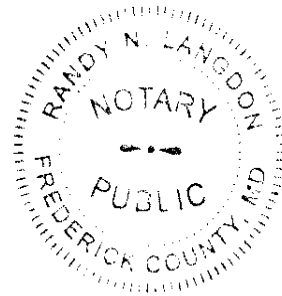
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this May 20, 2003, before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

RNL

RANDY N. LANGDON, NOTARY PUBLIC
COMMISSION EXPIRES: April 7, 2007



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SCHEDULE "A"

UNIT NO. 7-4L IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108469, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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