UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 06/27/2003 11:43 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00011947402005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JOSEPH S CALABRETTA

Property

3038 S UNION,

Address..... CHICAGO,IL 60616

P.I.N. 17283270310000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/07/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documera Number 08143585, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN BLOCK 5 IN ALBERT CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.L.# 17 28-327-031-0000, VOLUME 515.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of May, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Joan Sheehan

ssistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jean Sheehan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and ecknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of May, 2003.



M. Langford, Notern public

Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JOSEPH S CALABRETTA 734 N COUNTY LINE RD HINSDALE, IL 60521

Prepared By:

Steve O. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

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