UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0795098



Gook County Recorder of Deeds Tate: 06/27/2003 09:18 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL I MORAN AND DIANE L MORAN

to ADVANCED MORICACE SERVICES

and recorded in the office of the Recorder bearing the date 05/23/02 County, in the State of or Registrar of Titles of COOK as Document Number 0020615877 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:705 N KASPAR AVE PIN# 03-30-221-024-0000

ARLINGTON HEIGH, IL 60004

dated 06/10/03

NATIONAL CITY MORTGAGE CO.

Steve Rogers

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/10/03 the Vice President by Steve Rogers

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

SUSAN D. ST. AATMANN Notary Public, State of Florida My Commission Erp. Jan.8, 2007 # DD0176 52 Bonded throug i

Notary Public/Commission expires: 01/08/2007 Florida Notary Assn., inc. Susan D. Straatmann Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HAN AN HALLIN AN MAIN MAN NCRCN SO 26259

0317813035 Page: 2 of 2

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000485315 00

20615877

STREET ADDRESS: 705 N. FASPAR

CITY: ARLINGTON HEIGHTS

COUNTY: COOK COUNTY

TAX NUMBER: 03-30-221-024-0000

LEGAL DESCRIPTION:

LOT 43 IN BLOCK "C" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 EXCEPT THE EAST 33.0 FEET THEREOF, OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, PANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NOPTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF THE CHICAGO AND OF COOF COUNTY CLEARLY OFFICE MCPTHWESTERN RAILWAY NIGHT OF WAY IN COOK COUNTY, ILLINOIS