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WARRANTY DEED

ILLINOIS STATUTORY  
(Individual to Individual)

MAIL TO:

Richard Shaheen  
2735 W. Catalpa #1W  
Chicago IL 60625

NAME & ADDRESS OF TAXPAYER:

Richard Shaheen  
2735 W. Catalpa #1W  
Chicago IL 60625



0317814098  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/27/2003 08:20 AM Pg: 1 of 3

RECORDER'S STAMP

THE GRANTOR(S) DENNIS MANIOTIS, a widower not remarried,  
of the City of Chicago County of Cook State of Illinois  
for and in consideration of TEN (\$10.00) DOLLARS  
and other good and valuable considerations in hand paid,  
CONVEY(S) AND WARRANT(S) to RICHARD SHAHEEN & TINA SHAHEEN

(GRANTEES' ADDRESS)  
of the City of Chicago County of Cook State of Illinois  
all interest in the following described real estate situated in the County of Cook, in the State of Illinois,  
to wit: LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 13-12-210-062-1002  
Property Address: CONDO UNIT 1W, 2735 W. CATALPA, CHICAGO, IL 60625

Dated this 5th day of JUNE, 2003  
X Dennis Maniotis (Seal) \_\_\_\_\_ (Seal)  
DENNIS MANIOTIS (Seal) \_\_\_\_\_ (Seal)

BOX 333-CTI

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

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STATE OF ILLINOIS )  
COUNTY OF C O O K )<sup>ss-</sup>

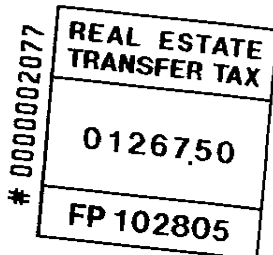
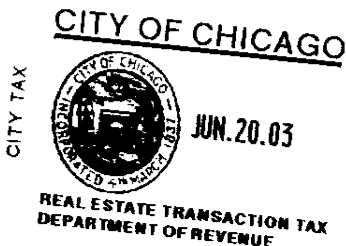
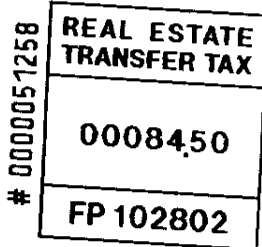
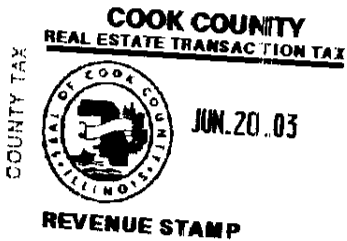
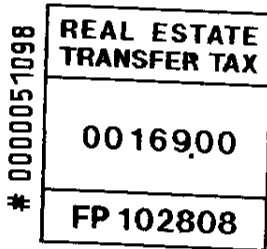
I, the undersigned Notary Public in Cook County, Illinois, DO HEREBY CERTIFY that DENNIS MANIOTIS, a widower not remarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release of homestead.

Given under my hand and official seal this date of June 5, 2003.

ARIS F. YANIBAS, Notary Public  
Commission expires Nov. 7, 2005



This instrument was prepared by Aris F. Yanibas, Attorney at Law  
5026 N. Lincoln, Chicago, IL 60625



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CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008135306 D2

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1W IN 2733-35 W. CATALPA CONDOMINIUM, AS DESCRIBED IN AND DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
THE WEST HALF OF LOT 839 AND ALL OF LOT 840 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 26, 1993 AS DOCUMENT NUMBER 93065723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 13-12-210-062-1002