

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 06/27/2003 09:46 AM Pg: 1 of 2

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

2/3

2/c

That SANDRA KERWIN
of the City of Chicago County of Cook in the
State of Illinois has made, constituted and appointed, and BY THESE PRESENTS does make,
constitute and appoint MICHAEL KERWIN

of the City of Chicago County of Cook in the
State of Illinois true and lawful ATTORNEY for her and in her
name, place and stead to execute a Note in the amount of \$239,000.00 in favor of
Platinum Home Mortgage Company to secure said Note by executing a Mortgage and to execute any
and all documents necessary to close the real estate transaction described in the Contract
which is attached hereto including loan documents, if any, required to be signed by
buyer's lender in connection with the mortgage loan required to close this transaction
and to endorse any and all negotiable instruments for the property commonly known as:
445 Sherman, Evanston, IL 60202
PIN 11-30-104-031-0000 and legally described on Exhibit A which is attached hereto
and made a part hereof by reference herein,

ACOMM

799608

giving and granting unto her said ATTORNEY full power and authority
to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to
all intents and purposes, as she might or could do if personally present at the doing thereof, with full
power of substitution and revocation, hereby ratifying and confirming all that her said ATTORNEY or
his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I my have hereunto set my hand and
seal this 2003 day of 2003

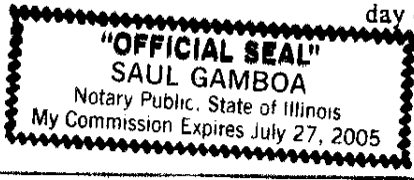
Signed, Sealed and Delivered in Presence of
[Signature] (witness) SANDRA KERWIN (Seal)
[Signature] (witness) _____ (Seal)

STATE OF Illinois
COUNTY OF Cook

ss.

I, the undersigned, Saul Gamboa
a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that
SANDRA KERWIN
personally known to me to be the same person whose name is _____ subscribed in the foregoing Instrument
appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said Instrument as
her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th
day of May A.D. 2003



[Signature]
Notary Public

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STREET ADDRESS: 455 SHERMAN AVENUE UNIT 205

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 11-30-104-031-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 205 IN THE 445 SHERMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 8 AND 9 IN BLOCK 6 IN MERRILL LADD'S ADDITION, BEING A SUBDIVISION OF THE NORTH 13.49 ACRES OF THAT PART SOUTH OF THE NORTH 48 LINKS EAST OF RIDGE ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020210861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020210861

Property of Cook County Clerk's Office