**UNOFFICIAL COP** 

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0614152596

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/27/2003 08:46 AM Pg: 1 of 2

DRAFTED BY: Cheryl Donahoo ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Dwight K Mayfield Marjorie D Mayfield 1523 Yale Ct Elk Grove Ylg, IL 60007

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DWIGHT K MAYFIELD AND MARJORIE D MAYFIELD, HUSBAND AND WIFE as Mortgagor, and recorded on 06/12/2001 as document number 0010508592 in the kecorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed berewith SEE ATTACHED EXHIBIT A

Commonly known as 1523 Yale Ct, Elk Grove Vlg IL 60007

PIN Number 07251000221022

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 18, 2003

ABN-AMRO Mortgage Group, Inc.

KATE BLANCHARD

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on April 18, 2003 by KATE BLANCHARD, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2X

JESSICA FALLON
Notary Public - State of Florida
My Comm. Expires Nov 11, 2006
Commission # DD163701

Notary Public

All All

0317815046 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 0614152596

EXHIBIT A

UNIT NUMBER 11-2 IN HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THICH PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ClartsOffica ILLINOIS.

PIN# 07-25-100-022-1022

LR423/004