

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/27/2003 08:48 AM Pg: 1 of 2

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0615081149

DRAFTED BY:  
Cieleeta Neely  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Julie M Christin  
331 Hunterdon Ct  
Schaumburg, IL 60194

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JULIE MARIE GFUSZKA SINGLE WOMAN

as Mortgagor, and recorded on 07/17/2001 as document number 0010635120 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith  
SEE ATTACHED EXHIBIT A

Commonly known as 2629 N Hampden #505 Chicago IL 60614

PIN Number 14283180691056

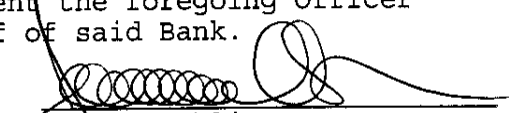
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 16, 2003  
ABN-AMRO Mortgage Group, Inc.

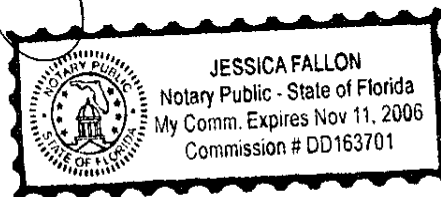
By   
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on April 16, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

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Loan Number: 0615081149

## EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK AND DESCRIBED AS FOLLOWS: UNITS 5 05 AND P-32 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN 2629 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25992314 IN THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

LR423/004  
P2K