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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007770332

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 06/27/2003 12:01 PM Pg: 1 of 2

DRAFTED BY: Kimberly Montgomery ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Prisca Diaz Juan Ortiz 2122 S Chestnut Unit F Des Plaines, IL 60018

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PRISCA DIAZ, IN UNMARRIED PERSON AND JUAN ORTIZ, AN UNMARRIED PERSON AND ABEL ZAGAL, MARRIED 10 EUGENIA ZAGAL as Mortgagor, and recorded on 06/26/2001 as document number 0010558143 in the Recorder's Office of COOK held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

County,

SEE EXHIBIT A

Commonly known as 2122 S Chestnut St, Des Plaines IL 60018

PIN Number 09297091740000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 28, 2003

ABN-AMRO Mortgage Group, Inc.

DELORES FARNSTROM

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on April 28, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P4H

CHRISTINA L ADAME Notary Public - State of Florida My Commission Expires Nov 11, 2006 Commission # DD 163696 Bonded By National Notary Assn.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007919325 AH STREET ADDRESS: 2122 S. CHESTNUT ST.

CITY: DES PLAINES COUNTY: COOK

TAX NUMBER: 09-29-409-174-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 57.0 FEET OF LOT 10 (EXCEPT THE EAST 115.42 FEET THEREOF) IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COXX COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 10.72 FEET OF THE EAST 89.32 FEET OF LOT 10 (EXCEPT THE NORTH 57.0 FEET THEREOF) IN TERRSAL PARK, SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OP SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPLY TO THE ABOVE DESCRIBED REAL ESTATE, AS SET FORTH IN DECLARATION RECORDED 1 AY 8. 1959 AS DOCUMENT 17532497.

LEGALD