


# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**DIANNA L HAIN**  
**6710 W. BERNICE**  
**CHICAGO, IL 60634**

  
0317816054  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/27/2003 10:41 AM Pg: 1 of 2

Loan No. 496131905

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6710 W. BERNICE, CHICAGO**  
Permanent Tax No. **13192070470000**

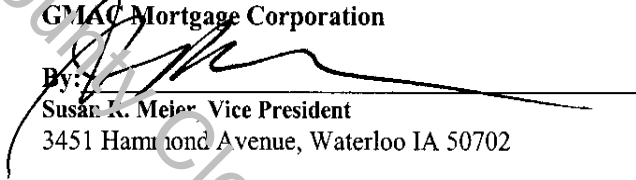
from the lien of a certain mortgage made and executed by **PARKWAY BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED 12-20-92 AND KNOWN AS TRUST NUMBER 10552, AND NOT INDIVIDUALLY, LOCATED AT 4800 N. HARLEM AVE., HARWOOD HEIGHTS, IL 60656**, to **GMAC MORTGAGE CORPORATION** on **July 2, 1998**, and recorded in Document No. **986Z3898**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 2, 2003**.

CORPORATE SEAL



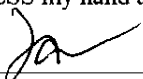
GMAC Mortgage Corporation

By:   
Susan R. Meier, Vice President  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **April 2, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
Notary's Signature **Tami Keune**  
Expiration Date: **02/14/2006**  
2003-04-01



(Notary's Seal)

*SV  
P.B.  
M.J.  
G.H.*

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## EXHIBIT A

LOT 9 IN PONTAZELLI BUILDERS SUBDIVISION, UNIT 2, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANG E 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 13-19-207-047

Property of Cook County Clerk's Office