

# UNOFFICIAL COPY



0317816066

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/27/2003 11:24 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:  
**LISA M SCOTT**  
420 BELMONT #22B  
CHICAGO, IL 60657

Loan No. 357401977

Prepared by: *JS*  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **420 BELMONT AVENUE #22B, CHICAGO**  
Permanent Tax No.: **14213140531126**

from the lien of a certain mortgage made and executed by **LISA M. SCOTT**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on **May 29, 2001**, and recorded in Document No. **0010676534**, Book **6541**, Page **222**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 9, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Prism  
Mortgage Company)

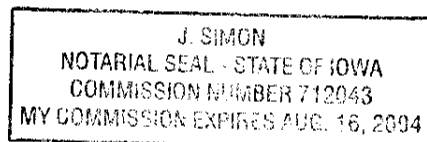
By: *[Signature]*  
**Roberta Pettengill**, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **April 9, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-03-17



(Notary's Seal)

MIN: 10005890000524264 MERS Telephone: 1-888-679-6377

*Handwritten notes:*  
27  
P3  
MERS  
OFF

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Commitment No.: 3032720

Effective Date: April 18, 2001

UNIT NUMBER 22-B IN BEL HARBOUR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 250 FEET WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SHERIDAN RD. 165 FEET 6 1/2 INCHES TO THE LINE BETWEEN LOTS 27 AND 28 IN PINE GROVE AFORESAID; THE WEST LINE OF SAID LINE 9 FEET 11 INCHES TO A LINE 987 FEET 8 INCHES EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVE.; THENCE NORTH ON SAID LINE 64 FEET 0 1/2 INCHES TO A POINT 101 FEET 6 INCHES SOUTH OF THE SOUTH LINE OF MELROSE STREET; THENCE EAST 110 FEET 11 1/2 INCHES TO A LINE EXTENDS SOUTH PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID, FROM A POINT IN THE SOUTH LINE OF MELROSE STREET, 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET WITH THE WEST LINE OF SHERIDAN ROAD; THENCE EAST 9 FEET 0 INCHES, MORE OR LESS TO A LINE 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD, THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVE. 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD, THENCE WEST ALONG THE NORTH LINE OF BELMONT AVE. TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25204491, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DEED FROM CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOC. AS TRUSTEE UNDER TRUST DATED NOVEMBER 30, 1948 AND KNOWN AS TRUST NUMBER 1618, TO SHERWIN WILLENS DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOC. NUMBER 15178910 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED TRACT OF LAND:

BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE ST. 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6 1/2 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AND 1, 098 FEET 7 1/2 INCHES EAST OF THE EAST LINE OF EVANSTON AVE.; THENCE EAST 9 FEET, MORE OR LESS TO A LINE 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN RD. THENCE NORTH ALONG SAID LINE TO THE SOUTH LINE OF MELROSE STREET,

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Commitment No.: 3032720

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THENCE WEST ON THE SOUTH LINE OF MELROSE STREET TO THE POINT OF BEGINNING, ALL BEING PART OF ORIGINAL LOTS 27 & 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-21-314-093-1126

0010676534

Property of Cook County Clerk's Office