

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/27/2003 11:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**GEORGE T MATHEW**  
4521 N DELPHIA AVE  
CHICAGO, IL 60656

Loan No. 307283906

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4521 N DELPHIA AVE, CHICAGO  
Permanent Tax No.: 12141243300000

from the lien of a certain mortgage made and executed by **GEORGE T MATHEW, AGNES MATHEW**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION)** on **October 23, 2001**, and recorded in Document No. **0011041538**, Book **8814**, Page **109**, Certificate **COOK**, in the Land Records of **COOK** County, and State of **ILLINOIS**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 27, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)

By: \_\_\_\_\_  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **March 27, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: J. Simon  
Expiration Date: 08/16/2004  
2003-03-26

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

MIN: 100026300001528357 MERS Telephone: 1-888-679-6377

37  
12  
107  
8FF

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THE NORTH 50 FEET AS MEASURED ON THE EAST AND WEST LINES OF LOT 1 IN SCHORSCH FOREST VIEW UNITE NUMBER 7, BEING THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 12-14-104-030-0000

which currently has the adt

Property of Cook County Clerk's Office