

UNOFFICIAL COPY



0317816148

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/27/2003 12:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
BRUCE ERICKSON
4715 N BEACON STREET #1N
CHICAGO, IL 60640

Loan No. 600378457 *SS*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4715 N BEACON STREET #1N, CHICAGO**
Permanent Tax No. **1411030291001**

from the lien of a certain mortgage made and executed by **BRUCE ERICKSON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on **August 1, 2002**, and recorded in Document No. **012003431**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 10, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Airmortgage)

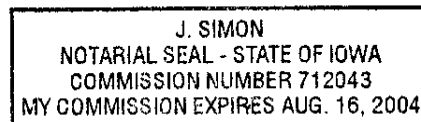
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 10, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-03-19



(Notary's Seal)

MIN: 100037506003784577 MERS Telephone: 1-888-679-6377

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M
JHC*

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SCHEDULE A - Page 2

20903431

LEGAL DESCRIPTION

Commitment No. 02-42247

PARCEL 1:

UNIT 1N AND 1N-ANNEX IN 4711 NORTH BEACON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 207 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE SOUTH 35 FEET OF LOT 208 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF THE GREEN BAY ROAD (HEREINAFTER REFERRED TO AS "PARCEL")

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP WHICH DECLARATION WAS RECORDED APRIL 7, 1992 AS DOCUMENT NUMBER 92234459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-6, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.