

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/27/2003 12:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JOHN M JERDING
8936 W RIDGE LANE
ORLAND HILLS, IL 60477

Loan No. 450934757

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

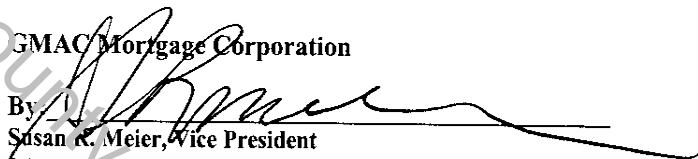
Property Address: **8936 W RIDGE LANE, ORLAND HILLS**
Permanent Tax No. **07-22-207-072-0000**

from the lien of a certain mortgage made and executed by **JOHN M JERDING & SHIRLEY E JERDING**, to **GMAC MORTGAGE CORPORATION** on November 18, 1997, and recorded in Document No. 9797883203, Book 4298, Page 0130, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 25, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation

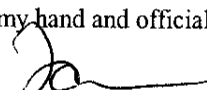
By: 
Susan R. Meier, Vice President
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA
County of Black Hawk

On **March 25, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **Tami Keune**
Expiration Date: **02/14/2006**
2003-03-24

TAMI KEUNE
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 159531
MY COMMISSION EXPIRES FEB. 14, 2006

(Notary's Seal)

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P2
5-
167
JHK

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EXHIBIT A

LOT 43 IN ASHBOURNE HILLS SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office