UNOFFICIAL COP'

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/27/2003 09:54 AM Pg: 1 of 2

Recording Requested by / Return To: **CAROLYN K CARSTENS** 24 The Landmark, NORTHFIELD, IL 60093

Release Of Mortgage

WHEREAS the indebtegress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MURTGAGE INC

Original Mortgagor: CAROLYN K CA'(S) ENS, RICHARD S CARSTENS Recorded in Cook County, Illinois, on 09/10/28 as Instrument # 98805991

Tax ID: 05-19-324-090-0000

Date of mortgage: 09/08/98 Amount of mortgage. \$308000.00 Address: 24 The Landmark Northfield, II 60093

SEE ATTACHED LEGAL DESCRIPTION

Re-recorded Date: 04/21/99 Instrument #: 99382129

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/10/2003

GE Capital Mortgage Services Inc

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

JUNE C On 04/10/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP · Loan Documentation of GE Capital Mortgage Services Inc. and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0031787682 P.I.F.: 04/01/03

FINAL RECON.IL 90350 10.00 1 04/10/03 03:32:20 12-031 IL Cook 6138:33 35

rev. 90350 / 0031787682

0317817056 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 0031787682 Stco Code: 12-031

______ PARCEL 1: LOT 24 IN THE LANDMARK OF NORTHFIELD, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1980 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 25690690 IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PRESERVATION DECLARATION OF THE LANDMARK RECORDED DECEMBER 3, 1980 AS DOCUMENT 25691004 PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT FROM THE ILLINOIS BELL TELEPHONE COMPANY, A CORPORATION OF ILLINOIS TO MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1970 AND KNOWN AS TRUST NUMBER 2610 DATED JANUARY 9, 1979 AND RECORDED FEBRUARY 9, 1979 AS DOCUMENT 24839084 OF THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPLIR, MAINTAIN AND OPERATE A SEWER IN UNDER AND THROUGH PART OF THE LAND. THE EAST 12 FEET, EXCEPT THE NORTH 45.10 FEET OF THAT PART OF THE SOUTH 21 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE Of THE SOUTHWEST 1/4 AFORESAID, 250.79 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE WITH THE EASTERLY RIGHT OF WAY LINE OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS (AS MEASURED ALONG SAID SOUTH LINE), THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 100.79 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE 150 FEET EAST OF AND PARALLEL WITH THE EASTERLY LINE OF THE AFORESAID RIGHT OF WAY (AS MEASURED ON SAID SOUTH LINE), A DISTANCE OF 360 38 FEET TO A POINT ON THE NORTH LINE OF HAPP'S SUBDIVISION OF THE SOUTH 107 ACRES OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 181.74 FEET TO A POINT 345.72 FEET WEST OF THE CENTER LINE OF HAPP ROAD (AS MEASURED ON SAID NORTH LINE); THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 45.1 FLET TO A POINT; THENCE EAST PARALLEL WITH S AID NORTH LINE, A DISTANCE OF 6.33 FEET TO A POINT; THENCE SOUTH, A DISTANCE OF 304 18 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. ______