UNOFFICIAL COPY

Recording Requested by / Return To: **GRACE A CHANG** 375 W Erie St 524, CHICAGO, IL 60610



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/27/2003 09:54 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtainess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FATICO HOME MORTGAGE INC

Original Mortgagor: GRACE A CHANG

Recorded in Cook County, Illinois, on 08/27/02 as Instrument # 0020938612

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/10/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 04/10/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mort; age, Inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0388477 P.I.F.: 03/26/03

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0388477

(12-031 IL Cook)

Tax ID: 17-09-127-039-1136, 17-09-127-039-1165

Date of mortgage: 08/23/02 Amount of mortgage: \$298400.00 Address: 375 W Erie St #524 Chicago, II 60610

UNIT NUMBER 524 AND PARKING UNIT P-48 IN THE ERIE CENTRE CONDOMINIUM, AS DELINEATED ON A SURVEY OP THE FOLLOWING

DESCRIBED TRACT OF LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET

AND EAST OF CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF

THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS

DOCUMENT NUMBER 97719736; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,

ILLINOIS.

