UNOFFICIAL COI

Fee: \$26.50 Cook County Recorder of Deeds Date: 06/27/2003 12:00 AM Pg: 1 of 1

Recording Requested by / Return To: ANICETO LOPEZ 1648 N Campbell Avenue, CHICAGO, IL 60647

Release Of Mortgage

WHEREAS the indebteuness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC Original Mortgagor: ANICETO LOFE 2, PATRICIA LOPEZ

Recorded in Cook County, Illinois, on 08/12/09 as Instrument # 99771391

Tax ID: 13-36-430-021

Date of mortgage: 08/05/99 Amount of mortgage: \$123000.00 Address: 1648 N Campbell Ave Chicago, II 60647

LOT 4 IN BLOCK 1 IN BOTSFORD'S SUBDIVISION SPICLOCK 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 ZAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/11/2003

Wells Fargo Home Mortgage, Inc.

FKA Norwest Mortgage Inc

VP - Loan Documentation

State of Nevada County of Washoe

OUNTY CRA On 04/11/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7780722 P.I.F.: 03/28/03

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