

UNOFFICIAL COPY



0317817161

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/27/2003 10:45 AM Pg: 1 of 2

Recording Requested by / Return To:
KATHERINE J BASGALL
1500 Gibson Dr, ELK GROVE VILLAGE, IL 60007



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: KATHERINE J BASGALL

Recorded in Cook County, Illinois, on 06/10/02 as Instrument # 0020642647

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/13/2003

Wells Fargo Home Mortgage, Inc.

By: *Nannette Thomas*

Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 03/13/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley

Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0151950 P.I.F.: 02/26/03
FINAL RECON.IL 90350 118.00 1 03/13/03 03:32:24 12-031 IL Cook 5725:76 59

rev. 90350 / 0151950

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0151950 (12-031 IL Cook)

Tax ID: 07-25-100-022-1224

Date of mortgage: 05/03/02 Amount of mortgage: \$124000.00 Address: 1500 Gibson Drive Elk Grove Village, IL 60007

UNIT 16-8 IN HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
ALSO PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314266 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office