Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/27/2003 12:33 PM Pg: 1 of 2

THE GRANTOR, PILSEN GATEWAY, L.L.C., an Illinois limited liability company organized under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to PRASENJIT HAZRA and LAK SHMI HAZRA, whose address is 750 North Dearborn. Unit 705, Chicago, Illinois, as husband and wife as Tenants by the Entirety, the following described Real Estate situated in the County of Cook and the State of Illinois, to wit:

(See legal description on reverse side)

Permanent Real Estate Index Number: 17-21-300-001, 17-21-300-002, 17-21-300-003, 17-21-300-004, 17-21 300-005, 17-21-300-006, 17-21-300-007 and 17-21-300-008

Address of Real Estate: Unit 402, 1601 South Halsted Street, Chicago, Illinois 60608

In Witness Whereof, said Grantor has caused its name to be signed to these presents on this 34 day of April, 2003.

PILSEN GATEWAY, L.L.C. an Illinois limited liability company ONE OF ITS MANAGERS

STATE OF ILLINOIS COUNTY OF COOK

The Clark's Office I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that RICHARD R. CALLAHAN, personally known to me to be one of the Managers of PILSEN GATEWAY, L.L.C., an Illinois limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Manager he signed and delivered the said instrument, as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right to homestead.

(Notary Seal)

"OFFICIAL SEAL" PATRICIA K. SCHELLHASE Notary Public, State of Illinois My Commission Expires 09/25/06 Descressessessesses

Notary Public

Given under my hand and official seal, this 34 day of April, 2003.

FIRST AMERICAN

0317820209 Page: 2 of 2

JEFICIAL

AFTER RECORDING, RETURN TO:

Raysa & Zimmermann, Ltd. 22 South Washington Ave. Park Ridge, Illinois 60068

Send subsequent tax bills to:

6450

Prasenjit & Lakshmi Hazra Unit 402, 1601 South Halsted Street Chicago, Illinois 60608

This Deed was prepared by: DAVID L. GOLDSTEIN & ASSOCIATES, 35 E. Wacker, Suite 1750, Chicago, Illinois 60601 (312.236.5689)

LEGAL DESCRIPTION

PARCEL 1: UNIT 402 AND P23 IN THE PILSEN GATEWAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BROOKS' SUBDIVISION OF LOT 1 OF BLOCK 46 OF CANAL TRUSTEES' SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER IN SECTION 21, TOWNSHIP 39 NOTATH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 25, 2002 AS DOCUMENT 0020704530, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: STORAGE SPACE S-25 AS A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID, IN COOK COUNTY, ILLINOIS.

City of Chicago Dept. of Revenue 309716

Real/Estate Transfer Stamp \$2,411.25

06/09/2003 12:04 Batch 02295/

"Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of 'he remaining property described therein. This deed is subject to all rights, easements, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration are recited and stipulated at length herein."



