## UNOFFICIAL CO

SPECIAL WARRANTY DEED

Mail to:

Robert E. Kirtlar

Send subsequent tax bills to: Black Holdings brougell

orrence

FIRST AMERICAN TITLE order # 29 1830

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 06/27/2003 01:18 PM Pg: 1 of 3

THIS INDENTURE, made this 14th day of April, 2003, between CITIBANK N.A. AS TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and BLACK HOLDINGS GROUP, LLC., an Illinois corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT ΤÓ ANYAND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

25-08-310-015 P.I.N. (S):

1234 W. 101st Place, Chicago, IL 60628 ADDRESS(ES):

City of Chicago Dept. of Revenue 309729



Real Estate Transfer Stamp \$225.00

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its
name to be signed to by its (Office) Vice President ,
(Name) Joe Lanning , and attested to
by its (Office) Assistant Secretary ,
by its (Office)  Assistant Secretary (Name)  Deborah Sarot  , the day and year
first above written.
CIMIDANIZ NI A. AC MDIICMEE DV CUACE MANUAMMANI MODMCACE CODDODAMION
CITIBANK N.A. AS TRUSTEE, BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:
AD ATTORNET IN PACT ONDER A TOWER OF ATTORNET.
By: Attest: Will Gal Said
Joe Lanning Vice President Deborah Sarot, Assistant Secretary
State of California )
SS.
County of San Diego )
I, the undersigned, a Notary Public in and for said County, in the
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be a
Chase Manhattan Mortgage Corporation and Deborah Sarot ,
personally known to me to be a Assistant Secretary of
said corporation, and personally known to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument pursuant to authority
given by the Board of Directors of said corporation, as their free
and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.
Given under my hand and official seal, this 14th day of April,
2003. P. L. RING
P. L. RING  Commission # 1326432
Notary Public - California 🕏
San Diego County  My Comm. Expires Oct 22, 2005  Notary Public
IVY COMMITE ADJUST OCI 22, 2000
My commission expires on $10/22/05$ , $2.000/$

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 35 IN MCCAULEY'S SUBDIVISION OF LOTS 1 TO 12 (EXCEPT THE SOUTH 18 FEET OF LOT 12) AND LOTS 29 TO 41, ALL INCLUDED IN BLOCK 26 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER OF SECTION 8 AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I.N. (S): 25-08-310-015

ADDRESS(ES): 1234 W. 101st Place, Chicago, IL 60628

