

UNOFFICIAL COPY

Loan No. 0000000000000001617066506



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/27/2003 10:50 AM Pg: 1 of 2

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE
300
HOUSTON, TX 77090

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 28, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020611381, releases, conveys and quit claims unto IN KOO KIM, MI AE KIM, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 16 IN SECOND ADDITION HOLLYWOOD IN WILMETTE SUBDIVISION OF THE NORTH 919.24 FEET OF THE EAST 10 ACRES OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 839.80 FEET OF THE WEST 1/2 OF LOT 28 IN COUNTY CLERK'S DIVISION OF SECTION 32, AFORESAID ALL IN COOK COUNTY, ILLINOIS.


PIN #: 05-32-312-033-0000

401 LOCUST RD, WILMETTE, IL 60091

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 7, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____


CHRIS WHITE
Vice President

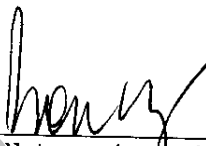
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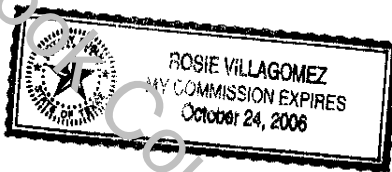
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 7, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
CRYSTAL WREN

17-908-



Property of Co. Harris County Clerk's Office