

UNOFFICIAL COPY

0317822176
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/27/2003 12:45 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25083
SANTA ANA, CA 92799

Loan#: 0035579697 RLS#: 36294



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MILDRED MILLER, A SINGLE WOMAN AND CORRIE THOMAS - MADISON, A SINGLE WOMAN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: APRIL 22, 2002

Recorded on: MAY 24, 2002

as Instrument No. 0020594661 in Book No. --- at Page No. ---

Property Address: 8852 CRANDON AVENUE, CHICAGO, IL 60613-0000

County of COOK, State of ILLINOIS

PIN# 25-01-213-038

Legal Description: LOT 18 IN BLOCK 5 IN SOUTH SHORE GARDENS, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO MILDRED MILLER AND CORRIE THOMAS-MADISON BY DEED DATED SEPTEMBER 3, 1970 IN VOLUME NUMBER 2520493T, IN THE OFFICE OF THE COOK COUNTY.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 10, 2003

9/22/03
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AMERIQUEST MORTGAGE COMPANY

By:

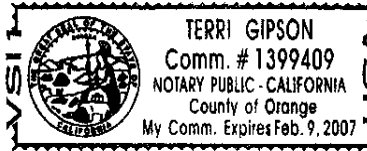
DANIEL T. ESKEW, Assistant Vice President

State of CALIFORNIA)
County of ORANGE) ss.

On APRIL 10, 2003, before me, TERRI GIPSON, personally appeared DANIEL T. ESKEW, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

TERRI GIPSON
(Notary Name): TERRI GIPSON



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
ROMMEL F. MANJARES (LAND AM)

CLERK OF SUPERIOR COURT
COUNTY OF COOK
Clerk's Office