UNOFFICIAL COPY

Loan No. 000000000000005703121314

After Recorded Return to: ACCUTRAN SERVICES, I NC 15531 KUYKENDAHL RD #300 HOUSTON, TX 77090



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/27/2003 10:52 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 24, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illino's as Document 97856499, in Book 4098, at Page 0157, releases, conveys and quit claims unto STANISLAW KANIA & ANNA KANIA, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 19-15-226-030

5836 KEELER AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, said CHASE MORTGAGE CCMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 22, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MILLON MORTGAGE COMPANY, A COLORADO CORPORATION

BY:

CHRIS WHITE Vice President

> 5.30 5.70 6.70 KA

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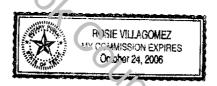
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my rand and notarial seal this date, April 22, 2003.

ary in and for the State of Texas



This document was prepared by: J) i. ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 30) HOUSTON, TEXAS 77090 JENNIFER PARKER

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LOT 1 IN BRYANT'S SUBDIVISION OF THE WEST 1/2 OF LOTS 6 AND 7, AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 1 AND LOTS 5, 8, 9 AND THE EAST 1/2 OF LOTS 4 AND 7 AND THE WEST 1/2 OF LOT 1 IN BLOCK 2 OF MANDELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-15-226-030

Property of Coot County Clert's Office