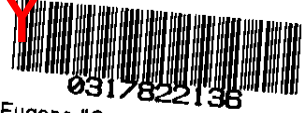


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/27/2003 10:52 AM Pg: 1 of 3

Loan No. 0000000000000000916312745

After Recorded Return to:  
WILLIAM F JONES , JR.  
2233 OAK AVE  
NORTHBROOK, IL 60062

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN BANK USA, N.A., in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 31, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010107270, in Book 9084, at Page 0157, releases, conveys and quit claims unto WILLIAM F. JONES , JR. AND SUSAN M. JONES all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 04-09-414-004-0000

2233 OAK AVE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, said CHASE MANHATTAN BANK USA, N.A., has caused its name to be hereunto affixed by its duly authorized officer this date, April 24, 2003.

CHASE MANHATTAN BANK USA, N.A.

BY: Chris White  
CHRIS WHITE  
Vice President

Sy  
P3  
SN  
my  
JB

# UNOFFICIAL COPY

LOT 8 IN BLOCK 11 IN NORTEBROOK MANOR A SUBDIVISION OF THE SOUTH  
1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY  
16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE  
SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9,  
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

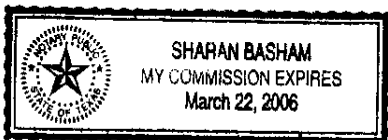
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN BANK USA, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 24, 2003.



*[Handwritten Signature]*  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MARGIE COHN

17-908-



Property of Cook County Clerk's Office