UNOFFICIAL CC

Recording Requested by / Return To: JOSEPH FALKOVITZ 8921 N Central Avenue, MORTON GROVE, IL 60053



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/27/2003 03:48 PM Pg: 1 of 1

Release Of Mortgage

WHEREAS the investadness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PREMIER FINANCIAL GROUP INC Original Mortgagor: JOSEPH FALKS VITZ, DAWN FALKOVITZ

Recorded in Cook County, Illinois, on 05/17/01 as Instrument # 0010415871

Tax ID: 10-16-317-005-0000, 10-16-317-006-0000, 10-16-317-007-0000

Date of mortgage: 04/16/01 Amount of mortgage. \$238400.00 Address: 8921 N Central Ave Morton Grove, II 60053

LOTS 5, 6, AND 7 IN BLOCK 9 IN HIELD AND MAKEINS DEMPSTER STREET TERMINAL SUBDIVISION OF SECTIONS 16 AND 17,

TOWNSHIP 41 NORTH, RANGE 13 IN COOK COUNTY, ILLINDIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 05/02/2003

Wells Fargo Home Mortgage, Inc.

VP - Loan Documentation

State of Nevada

County of Washoe

OUNTY CH On 05/02/2003, before me, the undersigned, a Notary Public for said County and State, personally appears Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8533079 P.I.F.: 04/16/03

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