## **UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/27/2003 04:20 PM Pg: 1 of 2

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE LIECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: ANGELA M DEFRANK TIMOTHY J NICHOLSON

Recorded in Cook County, Illinois, on 06/21/31 as Instrument # 0010545332

Tax ID: 13-06-209-024

Date of mortgage: 06/15/01 Amount of mortgage \$232900.00 Address: 6710 W Raven Chicago, II 60631

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/28/2003

CENDANT MORTGAGE CORPORATION

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION

O. Cooper

Asst. Vice President

State of Nevada

County of Washoe

On 04/28/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORA

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7075406962 P.I.F.: 04/02/03

FINAL RECON.IL 90798 Exec:113 ld:1 lnv# 340 04/28/03 12-031 IL Cook 2066:119 8

rev: 90798 / 7075406962

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## **UNOFFICIAL COPY**

Loan Number: 7075406962 Stco Code: 12-031

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/15/93 AND RECORDED 09/17/93, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 93747278 PAGE CITY OF CHICAGO // LOT 7 IN KELDER'S RESUBDIVISION OF LOTS 7 TO 17, BOTH INCLUSIVE AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 70 OF NORWOOD PARK, BEING A SUBDIVISION OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 30 ACRES OF EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4 THEREOF ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD AN, Cook County Clark's Office PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS.