UNOFFICIAL

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/27/2003 04:15 PM Pg: 1 of 2

Recording Requested by / Return To: BERNARDO ABARCA 4211 N Lawndale, CHICAGO, IL 60610

Release Of Mortgage

WHEREAS the indebterness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FAFGO HOME MORTGAGE INC

Original Mortgagor: BERNARDO AF AR CA

Recorded in Cook County, Illinois, on C4/2 101 as Instrument # 0010347695

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk or said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/02/2003

Wells Fargo Home Mortgage, Inc.

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/02/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.,

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9216909 P.I.F.: 04/17/03

FINAL RECON.IL 90350 118.00 1 05/02/03 03:32:18 12-031 IL Cook 6440:31 51

rev. 90350 / 9216909

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9216909

(12-031 IL Cook)

Tax ID: 13-35-103-037-0000

Date of mortgage: 04/20/01 Amount of mortgage: \$147000.00 Address: 2300 N Hamlin Ave Chicago, II 60647
LOT 3 IN THE SUBDIVISION OF LOTS 28, 29 AND 30 IN TRAPET'S FULLERTON AVENUE ADDITION TO CHICAGO, BEING A
RESUBDIVISION OF BLOCK 1 IN GRANT AND KENNEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2
DF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clark's Office