UNOFFICIAL COPY

This Instrument Prepared By: Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/27/2003 03:55 PM Pg: 1 of 2 After Recording Return To: WELLS FARGO BANK, N.A. P.O. BOX 985 FREDERICK, MARYLAND 21705-0985 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 0305 1429 2/21 LOAN NO. 0026254847 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 13, 2003 executed by DAVID ELOWE, A SINGLE MAN to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of TLLINOIS and whose principal place of business is 325 W. HURON SUITE 712, CHICAGO, ILLINOIS 60610 , by the Courty COOK and recorded as Document No. Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". P.I.N.: 14-29-315-094-1009-VXL 489 Commonly known as: 2501 N WAYNE AVE. #9, CHICAGO, ILLINOIS 60614 Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. TOWNSTONE FINANCIAL/12., STATE OF ILLINOIS ILLINOIS CORPORATION COUNTY OF COOK before me, the On JUN 11 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the barry sturner. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was Witness: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation "OFFICIAL SEAL" ZULEMA G. TEJEDA Notary Public -Notary Public, State of Illinois My Commission Expires August 12, 2006

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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CONTINUATION OF SCHEDULE A

(Legal Description)

Commitment No. 0305-01429

File No. 0305-01429

PARCEL 1: ONT NUMBER 9 IN THE PIANO FACTORY TOWNHOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF AREAL ESTATE:

LOTS 21, 22, 23, 24 AND 25 IN THE SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO, LYING WEST OF THE FORMER RIGHT-OF-WAY OF THE CHICAGO AND EVANSTON RAILROAD AND EAST OF WARD STREET, IN SECTION 29, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ASLO THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89253514, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASELIENTS RECORDED AS DOCUMENT NUMBER

AND DEFINED ...
88113935, FOR INGRESS AND EU...

PM + 14-29-315-094-1009

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