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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/27/2003 04:26 PM Pg: 1 of 3

0314-00655-035334/444
Francis Tito

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 54308
INVESTOR LOAN NO. 607983691
Date: JUNE 16, 2003


FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 16, 2003** executed by
KETAN F VIRANI AND NIKIE R PARIKH, HUSBAND AND WIFE

0314-00655

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **Cook** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY-FIVE THOUSAND AND 00/100
DOLLARS, with interest thereon from **JUNE 16, 2003**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 03-53341

UNIT NO. 6-D AS DELINEATED ON PLAT OF SURVEY OF LOTS 3, 4, 5 AND 6 IN BLOCK 2 IN C. AND J. SCHLUND'S SUBDIVISION OF BLOCKS 25, 26, 27, 28, 38 AND 39 OF RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY WEST SUBURBAN CONDOMINIUMS LIMITED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 2154629, TOGETHER WITH AN UNDIVIDED 1.80 PER CENT INTEREST IN SAID PARCEL (EXCEPTION FROM SAID PARCEL) THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.

Property of Cook County Clerks Office

Per #15-12-427-026-4052

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STATE OF Indiana }
COUNTY OF Cable } ss.

On this 16th day of June, 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Aimee Koerner
Signature of Person Taking Acknowledgment

My Commission Expires:

AIMEE J. KOERNER
08/06/07
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN

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