

UNOFFICIAL COPY

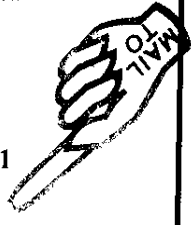


Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/27/2003 10:40 AM Pg: 1 of 2

Document Prepared By: ILMRSD-12/27/02
RONALD E. MEHARG
20 SOUTH LIMESTONE, STE #010
SPRINGFIELD, OH 45502

When recorded return to:
DOCX
20 SOUTH LIMESTONE, STE #010
SPRINGFIELD, OH 45502

Project #: **R042MERS**
Loan #: **0000342329**
Investor Loan #:
PIN/TaxID #: **25-03-217-021**
Property Address:
555 E 89TH ST
CHICAGO, IL 60619



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, being the present legal owner of said indebtedness, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

25669

Mortgagor(s): **JOHN W. THOMAS AND JUANITA L. THOMAS, AS JOINT TENANTS**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**
Loan Amount: **\$ 104000** Date of Mortgage: **08-01-2001**
Date Recorded: **08-14-2001**

2
AB

Comments: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**
Legal Description : **LOT 23 AND 24 IN BLOCK 35 IN S. E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE IN DAUPHIN PK 2ND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
AP #: **25-03-217-021**

Document #: **0010748153**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/21/2003**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

JAN VOTAW
ASSISTANT SECRETARY

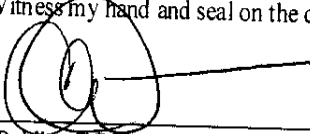
ANN BIXLER
VICE PRESIDENT

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State of **OH**
County of **CLARK**

On this date of **6/11/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **ANN BIXLER** and **JAN VOTAW**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **CONNIE L. DIETSCH**

My Commission Expires: **04-17-2008**

MIN #: **100080100010566874** VRU Tel. #: **888/679-MERS**



Property of Cook County Clerk's Office