

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/27/2003 08:24 AM Pg: 1 of 2

When Recorded Mail To  
MORTGAGE MANAGERS,  
INC.  
326 S. MILWAUKEE AVE.  
LIBERTYVILLE, IL 60048  
ATTN: JOHN MURRENS

[Space Above This Line For Recording Data]

LOAN #: SCHL7930

PARCEL NUMBER: 05064060280000

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON  
MUTUAL BANK, FA  
whose address is 75 NORTH FAIRWAY DRIVE VERNON

all beneficial interest under that certain Mortgage dated the 7TH day of JUNE, 2003, executed by  
ROMAN W. SCHLAEGER AND LUZ P.  
SCHLAEGER, HIS WIFE, AS JOINT TENANTS

MORTGAGE MANAGERS, INC. as Borrower, to  
as Lender, was recorded on 6-27-03, in Book  
at page \*0317833048, Docket No. of the records of the County Recorder of COOK  
County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Dated JUNE 7, 2003

MORTGAGE MANAGERS,  
INC.

By Thomas R. Murrens

THOMAS R. MURRENS

Its VICE-PRESIDENT

STATE OF ILLINOIS }

SS.

COUNTY OF LAKE }

The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R.  
MURRENS, the VICE-PRESIDENT

and by,  
of MORTGAGE MANAGERS, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 7TH day of JUNE, 2003



Michael E. Fornero  
Notary Public

MICHAEL E. FORNERO

My Commission Expires: DECEMBER 20, 2006

Residing at:

BOX 333-CP

83090785 / 8131937

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CHARGE CTRIC DUPLICATION

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## LEGAL DESCRIPTION

Loan No.: 612113514

Borrower: ROMAN W. SCHLAEGER

THE PART OF THE EASTERLY 62.5 FEET OF  
LOT 4 IN JOHNSON'S SUBDIVISION OF PAT  
OF THE SOUTHWEST 1/4 OF THE SOUTH  
EAST 1/4 AND OF LOTS 14, 16 AND 18 IN  
MAC DONALD'S SUBDIVISION OF PART OF  
THE SOUTH EAST 1/4, ALL IN SECTION 6  
TOWNSHIP 42 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, LYING  
NORTHERLY OF THE SOUTHERLY 150 FEE OF  
SAID LOT 4 (EXCEPT FROM SAID PREMISES  
THAT PART CONVEYED TO THE VILLAGE OF  
GLENCOE BY DEED DATED MARCH 28, 1930  
AND RECORDED APRIL 9, 1930 AS  
DOCUMENT NUMBER 10632210) IN COOK  
CUNTY, ILLINOIS

PERM TAX # 05-06-406-028-0060

COMMONLY KNOWN AS: 256 LINCOLN DRIVE  
GLENCOE, IL 60022