Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 06/27/2003 07:38 AM Pg: 1 of 3

Loan #: 002000722470

POWER OF ATTORNEY

THE STATE OF COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, THAT I, made, constituted and appointed and by these presents do make, constitute, and appoint MICHELLE HAGENEROW true ar lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquidition, mor gaze management, disposition and/or control of all my interest in and to the following described property:

2800 N ORCHARD ST, CHICAGO, IL 60657-5241

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Create whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such claus. 2, invenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my a tor ev chall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such rent as he may see fit; and to ack demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sile, conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing ary obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respec to the sale, purchase, mortgage, disposition, management and control of said real property, whether the sale be of like kind or character to those herein enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in fac full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally, present, hereby rathfully and confirming whatsoever my said agent and Clart's Office attorney-in-fact shall or may do by virtue hereof.

M8-0244 Power of Attorney

CEL Version

Rev. 3/2001

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PROPARED BY Main to JOHN A. KEATING CHURCH 1007 BAYEST #31

EVANCTON, IL

BOX 333-CTI

DICOR TITLE INSURANCE

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LOAT #: 00200172410 OFFICIAL COPY

I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of attorney may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of County and delivered to a vice president
of and delivered to a vice president except that if this power of attorney has not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall become null and void without any further action at 11:59 P.M. on the
IN WITNESS WHEREOF, I have hereunto set my hand this 300 day of June
x Patlente
Denny Yuwang
STATE OF COUNTY OF SS
, a Notary Public in and for said county and state, do hereby certify that personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared oefor me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and volument et, for the uses and purposes therein set forth. Given under my hand and official seal, this day of the said county and state, do hereby certify that personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared oefor me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and volument etc. for the uses and purposes therein set forth.
My Commission Expires: 4/9 NOTARY PUBLIC
"OFFICIAL SEAL." Patricia A. Linds from Notary Public, State of Illinois My Commission Expires: 09,0 4/05

Rev. 3/2001

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MB-0244 Power of Attorney

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000518580 CH

STREET ADDRESS: 2800 N. ORCHARD UNIT 803

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-28-115-038-0000

LEGAL DESCRIPTION:

UNIT NO. 803 IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST IINE OF N. ORCHARD STREET, BEING THE EAST 18 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L.J. HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH LOTS 3, 4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY AND AS DESIGNATED ON PLAT OF ABBOTT'S SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK 10, PAGE 36, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2002 AS DOCUMENT NUMBER 0020635931, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.