

# UNOFFICIAL COPY



0317833171

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/27/2003 10:22 AM Pg: 1 of 3

**\*\*RELEASE DEED\*\***

#76008-8

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**William J. O'Malley and Margaret M. O'Malley, his wife**

of the County of Cook and State of IL all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 23rd day of May, A.D. 1996, and recorded in the recorder's office of Cook County, in the State of IL in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 96426780, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_

to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 19-32-224-021

Property Address: 5703 W. 82nd St. Burbank, IL 60459

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 30th day of May, A.D. 2003.

**A.J. SMITH FEDERAL SAVINGS BANK**

By [Signature]  
James J. Andretich Executive Vice President

Attest [Signature]  
Donna J Manuel Vice President

302053

100R TITLE INSURANCE

BOX 15

3/18

# UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

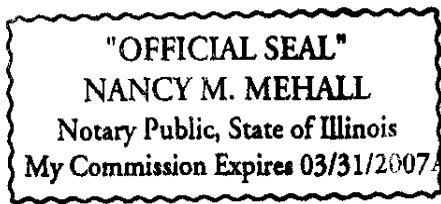
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Vice President of said Corporation, personally known to me, to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30<sup>th</sup> day of May, 2003

Nancy M. Mehall  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



## Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

**A.J. SMITH FEDERAL SAVINGS BANK**

14757 S. Cicero Avenue  
Midlothian, IL 60445

**UNOFFICIAL COPY**APPL# 001-60304011  
ML# 0020760088  
ATTACHMENT TO MORTGA

## LEGAL DESCRIPTION

LOT 2 IN KURUC'S WEST 82ND STREET SUBDIVISION OF THE WEST 110 FEET OF THE EAST 803 FEET (EXCEPT THE NORTH 33 FEET) OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID NORTHEAST 1/4 492.57 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, RUNNING THENCE WEST ALONG THE SOUTH LINE OF THE SOUTH 1/5 OF THE NORTH 5/8THS OF LOT 7, IN ASSESSORS' SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP AND RANGE AFORESAID, 1669.71 FEET TO THE CENTER LINE OF STATE ROAD; THEN NORTHEASTERLY ALONG THE CENTER LINE OF STATE ROAD 251.95 FEET; THENCE EAST 1477.85 FEET TO A POINT IN THE EAST LINE OF SAID NORTHEAST 1/4 164.19 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ALONG SAID EAST LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 19-32-224-021

Which has the address of:  
5703 W 82ND ST  
BURBANK, ILLINOIS 60459

96426780